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**STEERING COMMITTEE AGENDA  
SEPTEMBER 25, 2019 5:30 P.M. – 7:30 P.M.  
COMMISSIONERS' HEARING ROOM  
66 CAPTAIN MATTHEW FREEMAN DRIVE  
RICHMOND HILL, GA**

- I. Accessory Structures
  - a. Maximum size
  - b. Accessory structures exempt
  - c. District specific standards
  - d. Setbacks
  - e. Number of structures per lot
- II. Easements/Private Roads/County Standards
  - a. Three lots or less
  - b. Four to six lots
  - c. Seven lots or more
  - d. Total length allowed
- III. Permitted Uses
  - a. Farm Animals
  - b. Urban Farming
  - c. VRBO (short-term rentals)
  - d. Group Homes large/small
  - e. Religious institutions
  - f. Schools
  - g. Mining
- IV. Accessory Uses
  - a. Residential
  - b. Commercial
- V. Home Occupations
  - a. License or use
  - b. Sole proprietor (Tow truck operators, landscapers)
- VI. Districts
  - a. PUD or new residential district
  - b. Renaming of Agricultural districts
  - c. Combining Waterfront Business
- VII. Buffers
- VIII. Steering Committee Items